

Twentieth Sunday After Pentecost

October 6, 2024 + 9am

Zion-Public WiFi password: Zion54484 Congregational responses are in BOLD.

All are welcome to receive Jesus' unconditional gift of God's grace through the sacrament of Holy Communion. Regardless of your church membership or affiliation, all are encouraged to participate in communion or to come forward for a blessing.

The communion bread is homemade by congregation members and contains gluten and honey. For those with allergies or sensitivities, an alternative will be provided upon request.

Children of all ages are encouraged to worship with the whole community in Christ. Children's worship bags are available in the back of the sanctuary.

Page numbers that are listed are found in the front of the cranberry-colored hymnal at the bottom of the page. Hymn numbers are listed in bold, large print on the top of the page.

If you would like home communion, a hospital visit, or a conversation with the pastor, please contact the church office at 715.687.4110 or office@zionstratford.org or Pastor Amy Heinz at 608.498.5772 or pastoramy@zionstratford.org.

Ministers: All the People of God through the love of Jesus and the

power and gifts of the Holy Spirit

Pastor: Rev. Amy Heinz

Administrative Assistant: Kathy Busche

Organists: Judy Polege, Marge Redetzke, Ryan Huther

Custodian: Maryel Schoenfuss

Missionaries: Steven & Bethany Friberg, Tanzania

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PRELUDE CENTERING AND BELLS' CALL TO WORSHIP WELCOME / ANNOUNCEMENTS / MISSION MOMENT

We Gather in Grace

OPENING LITANY

Almighty God, we pray for your blessing on the church in this place.

Here may the faithful find salvation and the careless be awakened.
Here may the doubting find faith, and the anxious be encouraged.
Here may the tempted find help, and the sorrowful find comfort.
Here may the weary find rest, and the strong be renewed.
Here may the aged find consolation, and the young be inspired.
We pray in Jesus' name.
Amen**

HYMN

"Oh, Sing to the Lord"

ELW 822 v1,2 5

CONFESSION AND FORGIVENESS

We begin in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another. Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Faithful God,

Israel doubted your power and turned to other gods to fulfill their needs. We also turn to other gods, seeking acceptance, power, and independence. Show us how to live humbly in you, and walk in your ways, in the name of the One who offered the true power of service to all humanity, Jesus Christ. Amen.

We Hear the Word of God

CHILDREN'S MESSAGE

COMPLEMENTARY READING

Luke 23:32-43

³² Two others also, who were criminals, were led away to be put to death with [Jesus]. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ Then Jesus said, "Father, forgive them, for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵ And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, "If you are the King of the Jews, save yourself!" ³⁸ There was also an inscription over him, "This is the King of the Jews."

³⁹ One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴² Then he said, "Jesus, remember me when you come in your kingdom." ⁴³ He replied, "Truly I tell you, today you will be with me in paradise."

READING Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ² Aaron said to them,

"Take off the gold rings that are on the ears of your wives, your sons, and your daughters and bring them to me." ³ So all the people took off the gold rings from their ears and brought them to Aaron. ⁴ He took these from them, formed them in a mold, and cast an image of a calf, and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁵ When Aaron saw this, he built an altar before it, and Aaron made a proclamation and said, "Tomorrow shall be a festival to the LORD." ⁶ They rose early the next day and offered burnt offerings and brought sacrifices of well-being, and the people sat down to eat and drink and rose up to revel.

⁷ The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸ they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " ⁹ The LORD said to Moses, "I have seen this people, how stiffnecked they are. ¹⁰ Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation."

¹¹ But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹² Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³ Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' " ¹⁴ And the LORD changed his mind about the disaster that he planned to bring on his people.

Word of God, word of life.

Thanks be to God.

SERMON Lemme at 'em! Rev. Amy Heinz

HYMN "O Jesus, I Have Promised" **ELW 810**

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Almighty God, in the presence of your bounty keep us humble, and in the presence of all people's needs make us compassionate and caring.

A brief silence.

We pray for all unhappy lives, those who are bitter and resentful, those who are sensitive to criticism and quick to take offense, those who desire their own way, whatever the inconvenience or cost to others.

May your judgment and mercy be for their healing.

Hear our fervent prayer.

We pray for those who are lonely, who are shy and self-conscious, who find it hard to make friends, who ever feel themselves strangers in a world they can scarcely understand.

May your presence inspire confidence and ensure companionship. **Hear our fervent prayer.**

We pray for those who live with bitter regrets, for loving relationships brought to ruin, for opportunities freely given and woefully abused, for the bitterness of defeat or betrayal at another's hand, or for failure in personal integrity.

May your grace give new hope to find victory at the very scene of failure.

Hear our fervent prayer.

We pray for all in illness and pain, weary of the day and fearful of the night. Grant strength to those who suffer and to those who provide care. We pause now to speak their names either aloud or silently in our hearts.

A brief silence.

May your touch, embodied in our care, bring healing and wholeness.

Hear our fervent prayer.

Bless the company of Christ's body, the church in every land. Make her eager in worship, fearless in the proclamation of the gospel, and passionate for caring.

May your Holy Spirit pour out on all people a living faith in you. **Hear our fervent prayer.**

Bless our country with compassion for others. Bless our leaders with wisdom and patience. Bless our children with passion for service.

May your loving example bring an end to unhappy divisions and inspire us to live for others.

Hear our fervent prayer.

Bless each of us in the communion of the saints, and keep us ever mindful of the great cloud of witnesses who have gone before us and who will come after us. Make our imperfect faith perfect so that we may, at the last, receive the fulfillment promised to your people.

We pray in the great name of Jesus Christ.

Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

We Share the Meal

OFFERING

OFFERTORY

"We Are an Offering"

ELW 692

OFFERTORY PRAYER

Ever-present God,
with this offering we present also ourselves:
all that we have been,
all that we are,
all that we shall become,
and our resolve to walk in your way.

Accept us and our offering, and nourish us at your table for service in Jesus' name.

Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Almighty and everlasting God, we bless you for your continual love and care for every creature. We praise you for forming us in your image and calling us to be your people. We thank you that you have not abandoned us in our rebellion against your love, but sent prophets and teachers to lead us into the way of salvation. Above all, we thank you for sending Jesus, your Son, to deliver us from the way of sin and death by the obedience of his life, by his suffering upon the cross, and by his resurrection from the dead. We thank you for the Holy Spirit, who leads us into truth, defends us in adversity, and out of every people unites us into one holy church.

Therefore with the whole company of saints in heaven and on earth we worship and glorify you, God most holy, and we sing with joy:**

SANCTUS "Holy, Holy, Holy" ELW 191

WORDS OF INSTITUTION

THE LORD'S PRAYER

DISTRIBUTION SONGS

"Lamb of God" ELW p. 146
"Bread of Life from Heaven" ELW 474
"O Lord, We Praise You" ELW 499

BLESSING AND PRAYER AFTER COMMUNION

We Serve the World in God's Name

BENEDICTION

May the grace of Christ, which daily renews us, and the love of God, which enables us to love all, and the fellowship of the Holy Spirit, which unites us in one body, make us eager to obey the will of God until we meet again, through Jesus Christ, our Lord.

Amen.

CLOSING SONG "Rise, O Church, Like Christ Arisen" **ELW 548**

DISMISSAL

We go in peace to love and serve our neighbors, with open doors, open hearts, and open hands. Thanks be to God!

POSTLUDE

Zion Lutheran Church

Open Doors, Open Hearts, Open Hands
213501 Legacy Street
Stratford, WI 54484-5908
715.687.4110 + https://zionstratford.org