



Nineteenth Sunday After Pentecost

***Worship with Holy Communion and
incorporating a time of healing***

September 29, 2024 + 9am

Zion-Public WiFi password: Zion54484
Congregational responses are in BOLD.

All are welcome to receive Jesus' unconditional gift of God's grace through the sacrament of Holy Communion. Regardless of your church membership or affiliation, all are encouraged to participate in communion or to come forward for a blessing.

The communion bread is homemade by congregation members and contains gluten and honey. For those with allergies or sensitivities, an alternative will be provided upon request.

Children of all ages are encouraged to worship with the whole community in Christ. Children's worship bags are available in the back of the sanctuary.

Page numbers that are listed are found in the front of the cranberry-colored hymnal at the bottom of the page. Hymn numbers are listed in bold, large print on the top of the page.

If you would like home communion, a hospital visit, or a conversation with the pastor, please contact the church office at 715.687.4110 or office@zionstratford.org or Pastor Amy Heinz at 608.498.5772 or pastoramy@zionstratford.org.

Ministers: All the People of God through the love of Jesus and the power and gifts of the Holy Spirit

Pastor: Rev. Amy Heinz

Administrative Assistant: Kathy Busche

Organists: Judy Polege, Marge Redetzke, Ryan Huther

Custodian: Maryel Schoenfuss

Missionaries: Steven & Bethany Friberg, Tanzania

* From Sundays and Seasons, copyright 2024 Augsburg Fortress,
License #23254, One License #A-715097

**Reprinted and adapted for local use by permission from *The Worship Sourcebook, Second Edition*, ©2013, Faith Alive Christian Resources.

PRELUDE

CENTERING AND BELLS' CALL TO WORSHIP

WELCOME / ANNOUNCEMENTS / MISSION MOMENT

We Gather in Grace

OPENING LITANY

Almighty God, we pray for your blessing on the church in this place.

Here may the faithful find salvation
and the careless be awakened.

Here may the doubting find faith,
and the anxious be encouraged.

Here may the tempted find help,
and the sorrowful find comfort.

Here may the weary find rest,
and the strong be renewed.

Here may the aged find consolation,
and the young be inspired.

We pray in Jesus' name.

Amen**

HYMN

"We Come to the Hungry Feast"

ELW 479

CONFESSION AND FORGIVENESS

We begin in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

God of Grace,

On the night of the Passover, you freed your people Israel from slavery in Egypt. In Jesus, you freed all humanity from sin and death. Help us live into this new life, and teach us to serve you faithfully as you have served us. In Jesus' name we pray.

Amen.

We Hear the Word of God

CHILDREN'S MESSAGE

COMPLEMENTARY READING

Luke 22:14-20

¹⁴ When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵ He said to them, "I have eagerly desired to eat this Passover with you before I suffer, ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷ Then he took a cup, and after giving thanks he said,

“Take this and divide it among yourselves, ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹ Then he took a loaf of bread, and when he had given thanks he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰ And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. ²¹ But see, the one who betrays me is with me, and his hand is on the table. ²² For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” ²³ Then they began to ask one another which one of them it could be who would do this.

READING

Exodus 12:1-13; 13:1-8

The LORD said to Moses and Aaron in the land of Egypt, ² “This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴ If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵ Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷ They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹ Do not eat any of it raw or boiled in water but roasted over the fire, with its head, legs, and inner organs. ¹⁰ You shall let none of it remain until the morning; anything that remains until the morning you shall burn with fire. ¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD.

¹² I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

^{13:1} The LORD said to Moses, ² “Consecrate to me all the firstborn; whatever is the first to open the womb among the Israelites, of human beings and animals, is mine.”

³ Moses said to the people, “Remember this day on which you came out of Egypt, out of the house of slavery, because the LORD brought you out from there by strength of hand; no leavened bread shall be eaten. ⁴ Today, in the month of Abib, you are going out. ⁵ When the LORD brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your ancestors to give you, a land flowing with milk and honey, you shall keep this observance in this month. ⁶ Seven days you shall eat unleavened bread, and on the seventh day there shall be a festival to the LORD. ⁷ Unleavened bread shall be eaten for seven days; no leavened bread shall be seen in your possession, and no leaven shall be seen among you in all your territory. ⁸ You shall tell your child on that day, ‘It is because of what the LORD did for me when I came out of Egypt.’”

Word of God, word of life.

Thanks be to God.

SERMON

Remember When

Rev. Amy Heinz

HYMN

“I Come with Joy”

ELW 482

APOSTLES’ CREED

I believe in God, the Father almighty, Creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Almighty God, in the presence of your bounty keep us humble,
and in the presence of all people's needs make us compassionate
and caring.

A brief silence.

We pray for all unhappy lives, those who are bitter and resentful,
those who are sensitive to criticism and quick to take offense,
those who desire their own way, whatever the inconvenience or
cost to others.

May your judgment and mercy be for their healing.

Hear our fervent prayer.

We pray for those who are lonely, who are shy and self-conscious,
who find it hard to make friends, who ever feel themselves
strangers in a world they can scarcely understand.

May your presence inspire confidence and ensure companionship.

Hear our fervent prayer.

We pray for those who live with bitter regrets, for loving relationships brought to ruin, for opportunities freely given and woefully abused, for the bitterness of defeat or betrayal at another's hand, or for failure in personal integrity. May your grace give new hope to find victory at the very scene of failure.

Hear our fervent prayer.

We pray for all in illness and pain, weary of the day and fearful of the night. Grant strength to those who suffer and to those who provide care. We pause now to speak their names either aloud or silently in our hearts.

A brief silence.

May your touch, embodied in our care, bring healing and wholeness.

Hear our fervent prayer.

Bless the company of Christ's body, the church in every land. Make her eager in worship, fearless in the proclamation of the gospel, and passionate for caring.

May your Holy Spirit pour out on all people a living faith in you.

Hear our fervent prayer.

Bless our country with compassion for others. Bless our leaders with wisdom and patience. Bless our children with passion for service.

May your loving example bring an end to unhappy divisions and inspire us to live for others.

Hear our fervent prayer.

Bless each of us in the communion of the saints, and keep us ever mindful of the great cloud of witnesses who have gone before us and who will come after us. Make our imperfect faith perfect so that we may, at the last, receive the fulfillment promised to your people.

We pray in the great name of Jesus Christ.
Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

We Share the Meal

OFFERING

OFFERTORY

"We Are an Offering"

ELW 692

OFFERTORY PRAYER

**Ever-present God,
with this offering we present also ourselves:
all that we have been,
all that we are,
all that we shall become,
and our resolve to walk in your way.**

**Accept us and our offering, and nourish us at your table for
service in Jesus' name.**

Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Almighty and everlasting God, we bless you for your continual love and care for every creature. We praise you for forming us in your image and calling us to be your people. We thank you that you have not abandoned us in our rebellion against your love, but sent prophets and teachers to lead us into the way of salvation. Above all, we thank you for sending Jesus, your Son, to deliver us from the way of sin and death by the obedience of his life, by his suffering upon the cross, and by his resurrection from the dead. We thank you for the Holy Spirit, who leads us into truth, defends us in adversity, and out of every people unites us into one holy church.

Therefore with the whole company of saints in heaven and on earth we worship and glorify you, God most holy, and we sing with joy:**

SANCTUS

“Holy, Holy, Holy”

ELW 191

WORDS OF INSTITUTION

THE LORD'S PRAYER

HEALING PRAYERS OFFERED DURING DISTRIBUTION

We will kneel to receive Holy Communion in continuous fashion this week. You may also remain standing if you prefer.

If you wish to receive the laying on of hands and prayers for healing, please proceed to the kneeler provided. You may kneel or stand, share your concerns or joys, and receive prayer.

DISTRIBUTION SONGS

“Lamb of God”

ELW p. 146

“We Come to You for Healing, Lord”

ELW 617

“There Is a Balm in Gilead”

ELW 614

BLESSING AND PRAYER AFTER COMMUNION

We Serve the World in God's Name

BENEDICTION

May the grace of Christ, which daily renews us, and the love of God, which enables us to love all, and the fellowship of the Holy Spirit, which unites us in one body, make us eager to obey the will of God until we meet again, through Jesus Christ, our Lord.

Amen.

CLOSING SONG

"O Savior, Precious Savior"

ELW 820

DISMISSAL

We go in peace to love and serve our neighbors,
with open doors, open hearts, and open hands.
Thanks be to God!

POSTLUDE

Zion Lutheran Church

Open Doors, Open Hearts, Open Hands

213501 Legacy Street

Stratford, WI 54484-5908

715.687.4110 + <https://zionstratford.org>